



**STATE OF ALABAMA**  
**SURFACE MINING COMMISSION**

P.O. BOX 2390 - JASPER, ALABAMA 35502-2390  
(205) 221-4130 • FAX: (205) 221-5077

Permit Revision Number: R-12

**REVISION TO PERMIT FOR**  
**SURFACE COAL MINING OPERATIONS**

Pursuant to the Alabama Surface Mining Control and Reclamation Act, Act No. 8I-435, and duly promulgated rules of the Commission, revision is hereby approved for permit:

Issued to: P- 3200-01-28-P  
Drummond Company, Inc.  
P.O. Box 1549  
Jasper AL, 35502  
(Short Creek Preparation Plant)

License No.: L-018  
Pursuant to the  
Permit map: 1 of 1  
Certified by: J. Rich Weaver PE # 33285  
Date: 10/07/2024

**The permit is revised as follows:**

1. Update Part II Fish and Wildlife to remove ASMC Renewal Conditions 1 and 2.
2. Addendum to the Operation Plan to show the placement of spoil from Fishtrap Mine No. 2, P-3930 to Short Creek Prep, P-3200.
3. Addendum to the Operation Plan to include Surface Mining.
4. Addendum to the General Plan.
5. Add 5.0 Acres for Sediment Basin 013, Access and drainage course to Increment No. 1.

**Revision 12 Findings 1:** By comments dated July 25, 2024 and September 26, 2024, the U.S. Fish & Wildlife Service concurred the project is not likely to adversely affect the endangered Indiana Bat, Northern Long-Eared Bat and/or the proposed endangered Tricolored Bat if tree removal only occurs from October 1 through March 14.

**Revision 12 Condition 1:** The permittee may only conduct tree removal from October 1 through March 14.

**Revision 12 Condition 2:** If tree removal from the potential summer roosting habitat is necessary outside October 1 through March 14 timeframe an Indiana Bat, Northern Long-Eared Bat and/or Tricolored Bat (include the Tricolored Bat if added to the list of endangered species prior to tree removal) presence/absence survey must be conducted, and the U.S. Fish & Wildlife Service approval must be submitted to ASMC prior to tree removal.

**Revision 12 Condition 3:** No new disturbance can occur on the Ala-West, Inc., Shamrock Sustainable Investments, and the State of Alabama property until a new right of entry is obtained and turned into the ASMC.

**ACREAGE SUMMARY:**

**\*INCREMENT #1: increases to ----- 627 acres**

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**Total Acreage Increases to 627 Acres**

**\*Bonded to Date**

All other terms and conditions remain in effect as well as all Findings in the original permit and any Findings appropriate for this revision.

*SM 10/30/2024*  
**EFFECTIVE DATE: October 30, 2024**

  
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**Kathy H. Love, Director**

/mw

cc: I & E, Permit File