

## STATE OF ALABAMA

#### SURFACE MINING COMMISSION

P.O. BOX 2390 - JASPER, ALABAMA 35502-2390 (205) 221-4130 • FAX: (205) 221-5077

Permit Revision Number: R-55

# REVISION TO PERMIT FOR UNDERGROUND COAL MINING OPERATIONS

Pursuant to the Alabama Surface Mining Control and Reclamation Act, Act No. 81-435, and duly promulgated rules of the Commission, revision is hereby approved for permit:

P- 3247-63-28-U

Issued to:

Warrior Met Coal Mining, LLC

16243 Highway 216 Brookwood, AL 35444 (Mine No. 7)

License No.:

L-846

Pursuant to the

Permit map:

1 of 1

Certified by:

Jordan McGehee P.E. #37129

Date:

06/27/2025

### The permit is revised as follows:

- 1. Add 94 incidental acres to Increment No. 1 for borrow area.
- 2. Modify the General Plan
- 3. Add Sediment Basins 043, 044 & 046 (7 acres) to Increment No. 1.
- 4. Add Sediment Basin 045 to Increment No. 1 (no acreage change).
- 5. Modify the Hydrologic Monitoring Plan.
- 6. Modify the Operation Plan to expand Coarse Refuse Disposal Area No. 2 & 3.
- 7. Add 45 incidental acres to Increment No. 5 for borrow area.
- 8. Add Sediment Basin 047 (2 acres) to Increment No. 5.
- **R-55 Findings 1:** By comments dated January 13, 2025, the U.S. Fish & Wildlife Service concurred the project is not likely to adversely affect the endangered Indiana Bat, Northern Long-Eared Bat and/or the proposed endangered Tricolored Bat if tree removal only occurs from October 1 through March 14.
- **R-55 Condition 1:** The permittee may only conduct tree removal from October 1 through March 14.
- R-55 Condition 2: If tree removal from the potential summer roosting habitat is necessary outside October 1 through March 14 timeframe an Indiana Bat, Northern Long-Eared Bat and/or Tricolored Bat (include the Tricolored Bat if added to the list of endangered species prior to tree removal) presence/absence survey must be conducted and the U.S. Fish & Wildlife Service approval must be submitted to ASMC prior to tree removal.
- **R-55 Condition 3:** Prior to the modification of Coarse Refuse Areas No. 2 and No. 3, detailed design plans with MSHA approval shall be submitted to and approved by ASMC.

## **ACREAGE SUMMARY:**

*INCREMENT #1: increases to	<b>1923 acres</b>
*INCREMENT #2: remains at	15 acres
INCREMENT #3: remains at	9 acres
INCREMENT #4: remains at	12 acres
INCREMENT #5: increases to	47 acres
*INCREMENT #6: remains at	6 acres

**Total Acreage Increases to** 

#### \*Bonded to Date

All other terms and conditions remain in effect as well as all Findings in the original permit and any Findings appropriate for this revision.

SM 7/29/2025

EFFECTIVE DATE: July 29, 2025

2012 Acres

/mw

I & E, Permit File cc: