

Post Office Box 1549  
Jasper, Alabama 35502-1549

Telephone: (205) 387-0501  
Facsimile: (205) 384-2456

**DRUMMOND  
COMPANY, INC.**

August 15, 2011

Mr. William J. Pearson, Field Supervisor  
U.S. Fish and Wildlife Service  
1208-B Main Street  
Daphne, AL 36526

RE: Permit Revision to ASMC for Shoal Creek Mine,  
Tuscaloosa County, AL

Dear Mr. Pearson:

Drummond Company, Inc., is in process of submitting a permit revision for surface disturbances associated with the underground mine location referenced above to the Alabama Surface Mining Commission in Jasper, Alabama for technical review as prescribed by the Alabama Surface Mining Act No. 81-435 and its regulations which resulted from the Federal Surface Mining Control and Reclamation Act No. 95-87. I have enclosed a map showing the extent of the five proposed project areas. The size of the proposed gob well sites is 1 acre each. The size of the proposed fan site is 2 acres. The areas have been in undeveloped timber production for an extended period of time and a portion of each area has been disturbed with the installation of methane gas wells. The areas are located in Sections 25, 26 & 36 of Township 17 South Range 8 West and Sections 19 & 30 of Township 17 South Range 7 West in Tuscaloosa County, Alabama. I would appreciate your comments concerning our proposed operation as it relates to endangered or threatened species or their critical habitat in the proposed permit area as soon as possible.

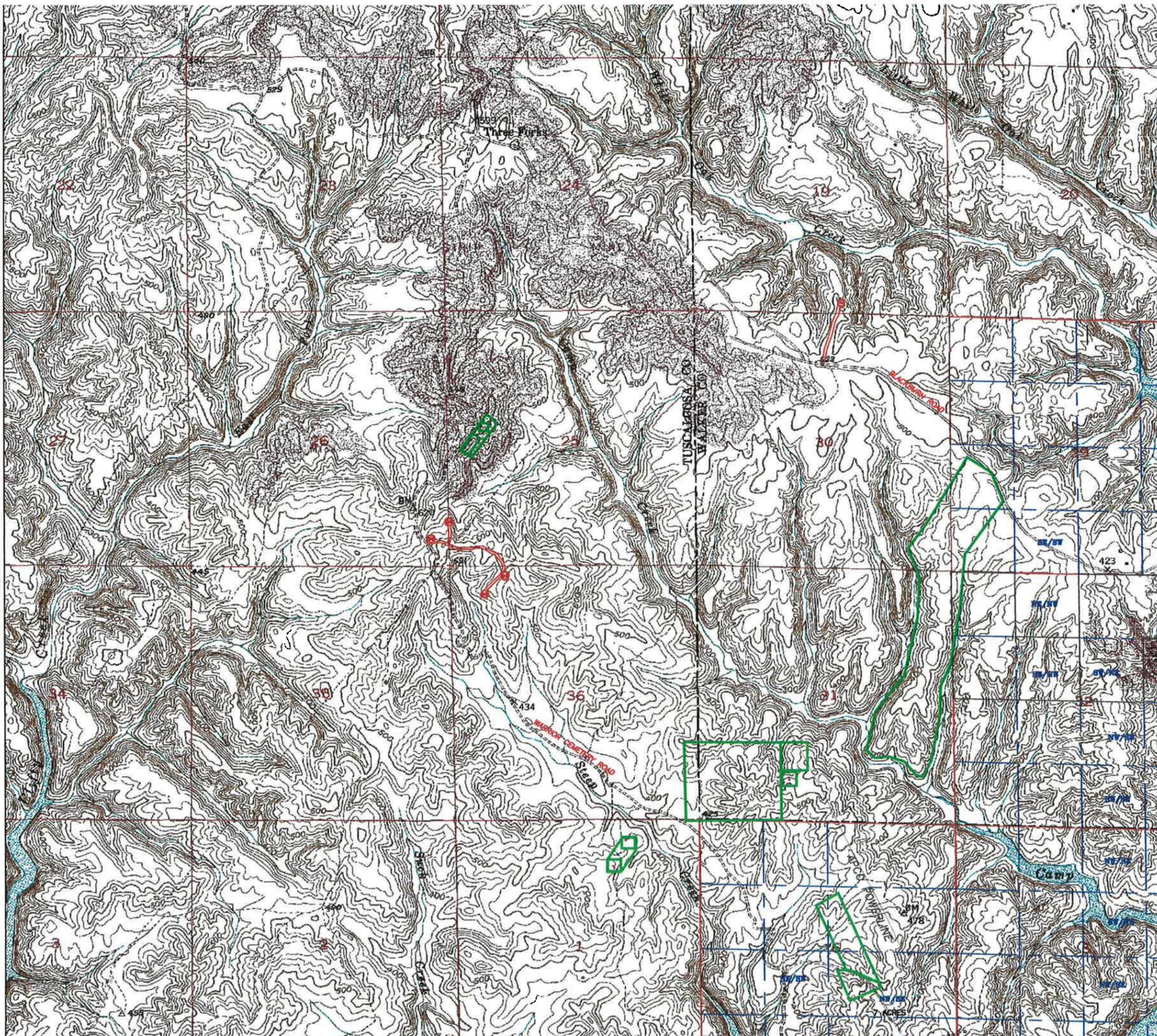
If you need any additional information in order to make comments concerning the proposed mine area, please give me a call at (205) 384-2300 at your earliest convenience. Your attention and consideration are appreciated.

Sincerely,



Dwight Hicks, Manager  
Permitting and Regulatory Compliance

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Enclosures



LEGEND

-  PROJECT AREA
-  AREAS PREVIOUSLY COMMENTED ON, NO ENDANGERED OR THREATENED SPECIES FOUND.

 **DRUMMOND COMPANY, INC.**  
 P.O. BOX 1549 JASPER, AL 35502

**SHOAL CREEK MINE**

PART OF SECTIONS 25, 26 & 36 TOWNSHIP 17 SOUTH, RANGE 8 WEST  
 PART OF SECTIONS 19 & 30 TOWNSHIP 17 SOUTH, RANGE 7 WEST

TUSCALOOSA COUNTY

DRAWN: SEW	U.S.G.S. QUADS: TUTWILER SCHOOL & BURCHFIELD STORE
APPROVED: DRH	
SCALE: 1" = 2000'	
DATE: 8-11-11	

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11:53:32 09-12-2011 1/1



U.S. Fish and Wildlife Service  
1208-B Main Street - Daphne, Alabama 36526  
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. As described, the project will have no significant impact on fish and wildlife resources. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. We recommend use of best management practices specific to your project (See <http://www.fws.gov/daphne/section7/bmp.html>).

*William J. Pearson*  
William J. Pearson, Field Supervisor Date 9-9-2011

ref: 2009-TA-0046

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August 15, 2011

Post-it® Fax Note	7671	Date	9-12-11	# of pages	1
To	Dwight Hicks	From	USFWS		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #	205-384-2456	Fax #			

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