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Post Office Box 1549
Jasper, Alabama 35502-1549

Telephone: (205) 387-0501
Facsimile: (205) 384-2456

**DRUMMOND
COMPANY, INC.**

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|-------------------|---------------|---------|-----------|------------|---|
| Post-it® Fax Note | 7671 | Date | 11-2-2011 | # of pages | ▶ |
| To | Keith Madison | From | USFWS | | |
| Co./Dept. | | Co. | | | |
| Phone # | | Phone # | | | |
| Fax # | 205-384-2456 | Fax # | | | |



U.S. Fish and Wildlife Service
1208-B Main Street - Daphne, Alabama 36526
Phone: 251-441-5181 Fax: 251-441-6222

October 28, 2011

Mr. William J. Pearson, Field Supervisor
U.S. Fish and Wildlife Service
1208-B Main Street
Daphne, AL 36526

No federally listed species/critical habitat are known to occur in the project area. As described, the project will have no significant impact on fish and wildlife resources. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. We recommend use of best management practices specific to your project (See <http://www.fws.gov/daphne/section7/bmp.html>).

William J. Pearson
William J. Pearson, Field Supervisor
Date 11-2-2011 # 3

RE: Permit Revision to ASMC for Shoal Creek Mine,
Tuscaloosa, Jefferson and Walker County, AL

Dear Mr. Pearson:

Drummond Company, Inc., is in process of submitting a permit revision for surface disturbances associated with the underground mine location referenced above to the Alabama Surface Mining Commission in Jasper, Alabama for technical review as prescribed by the Alabama Surface Mining Act No. 81-435 and its regulations which resulted from the Federal Surface Mining Control and Reclamation Act No. 95-87. I have enclosed a map showing the extent of the proposed project areas. The sizes of the areas associated with this project are five sites at 1 acre each or less to be used for boreholes to deliver concrete into the mine. The areas have been in undeveloped timber production for an extended period of time and a portion of the area has been disturbed with the installation of methane gas wells. The areas are located in Sections 5, 8 & 9 of Township 18 South, Range 7 West in Jefferson County, Alabama and Section 32 of Township 17 South, Range 7 West in Walker County, Alabama. I would appreciate your comments concerning our proposed operation as it relates to endangered or threatened species or their critical habitat in the proposed permit area as soon as possible.

If you have any questions, need additional information or would like to make a site review, please contact me at your earliest convenience. My office telephone number is (205) 387-0501 and my email address is kmadison@drummondco.com.

Sincerely,

Keith Madison

Keith Madison, P.G.
Manager of Permitting

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Enclosures



LEGEND

 PROJECT AREA

 AREAS PREVIOUSLY COMMENTED ON, NO ENDANGERED OR THREATENED SPECIES FOUND.

 **DRUMMOND COMPANY, INC.**
 P.O. BOX 1549 JASPER, AL 35502

SHOAL CREEK MINE
 PART OF SECTIONS 5, 8 & 9 TOWNSHIP 18 SOUTH, RANGE 7 WEST
 JEFFERSON COUNTY
 PART OF SECTION 32 TOWNSHIP 17 SOUTH, RANGE 7 WEST
 WALKER COUNTY

DRAWN: SEW
 APPROVED: WKM
 SCALE: 1" = 2000'
 DATE: 10-28-11

U.S.G.S. QUADS: TUTWILER SCHOOL & BURCHFIELD STORE