

P.O. Box 1549
Jasper, Alabama 35502-1549
Telephone: 205-387-0501
Fax: 205-384-2456

**DRUMMOND
COMPANY,
INC.**

April 27, 2012

Mr. William J. Pearson
Fish and Wildlife Services
Daphne ES Field Office
1208-B Main Street
Daphne, AL 36526

RE: Shannon, LLC
Shannon Mine No. 2
Area to be added

Dear Mr. Pearson:

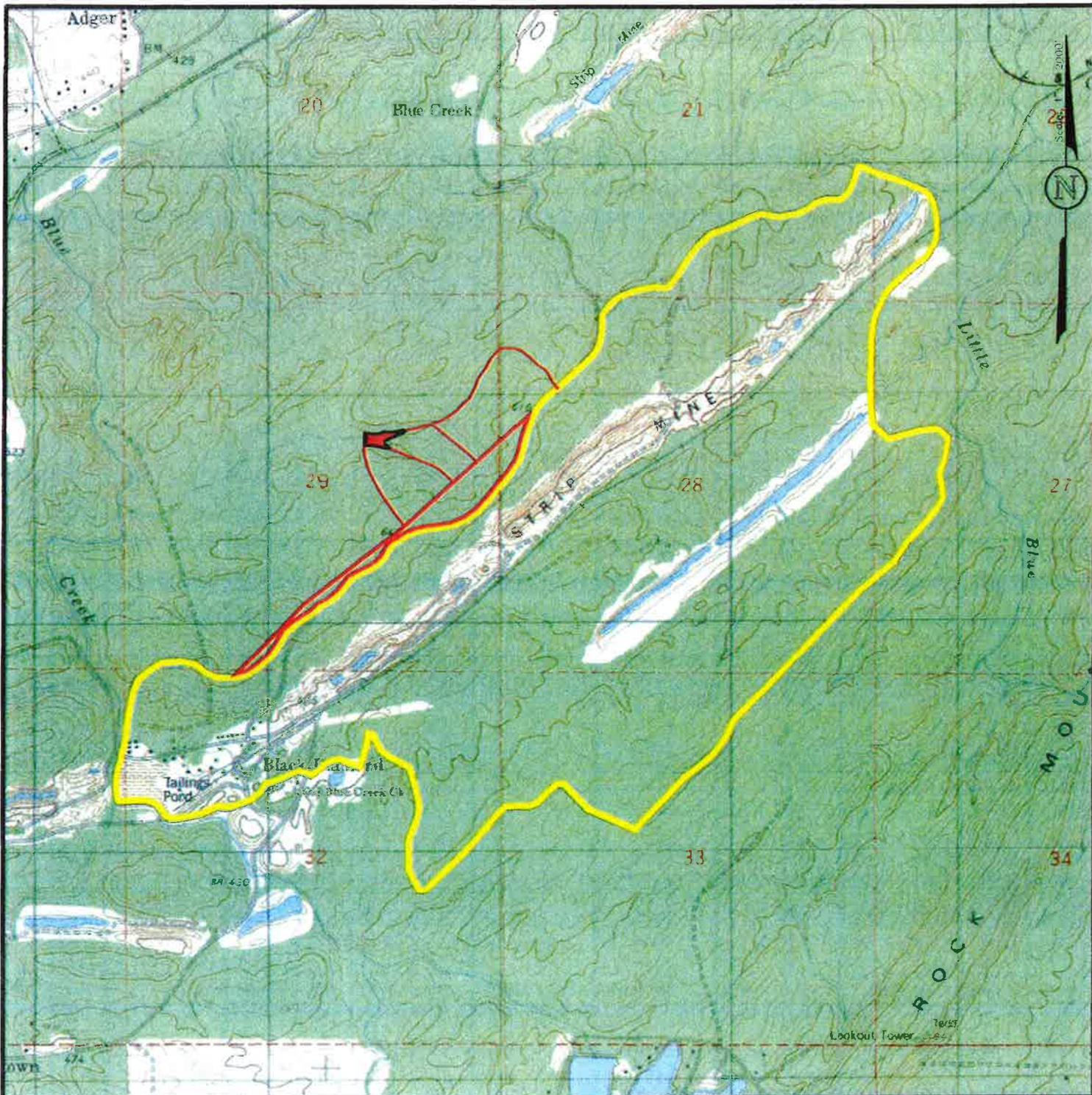
Attached, please find a request for the identification of areas of special concern and mapping showing the permit area (+/- 871 acres) previously commented on by your agency reference number 2008-TA-0670. Shannon, LLC proposes to add approximately +/- 29 acres to the current permit area. We are requesting another review for this additional +/- 29 acres being added to this site. This area is identified on the attached map as the 'Area to be added'. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 387-0501.

Sincerely,



Keith Madison, P.G.
Manager of Permitting
On Behalf of Shannon, LLC



LEGEND

-  PREVIOUSLY REVIEWED
-  PROPOSED AREA TO BE ADDED
-  PREVIOUSLY DISTURBED



DRUMMOND COMPANY, INC.

P.O. BOX 1549 JASPER, AL 35502
205-387-0501 OFFICE

**SHANNON, LLC
SHANNON MINE NO. 2
SITE LOCATION MAP**

Part of Sections 21, 22, 27, 28, 29, 31, 32, & 33,
Township 19 South, Range 5 West,
Jefferson County, Alabama

DRAWN BY: HOCUTT
DWG. NAME: SM2SLM

DATE: 4-27-12

APPROVED BY: W.K.M.

SCALE: 1"=2000'

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Keith Madison

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Manager of Permitting
On Behalf of Shannon, LLC



U.S. Fish and Wildlife Service
1208-B - Daphne, Alabama 36526
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. SITE MAY CONTAIN WETLANDS. Contact U.S. Army Corps of Engineers for a jurisdictional wetlands determination. We recommend the use of best management practices specific to your project (See <http://www.fws.gov/daphne/section7/hmp.html>).

William J. Pearson
William J. Pearson, Field Supervisor

5-24-2012
Date #4

08:50:14 05-24-2012
Ref 2008-TA-0670



Post-it [®] Fax Note	7671	Date	5-24-2012	# of pages	▶
To	Keith Madison	From	US FWS		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #	205-384-2456	Fax #			