

Post Office Box 1549  
Jasper, Alabama 35502-1549

Telephone: (205) 387-0501  
Facsimile: (205) 384-2456

**DRUMMOND  
COMPANY, INC.**

October 28, 2011

Mr. William J. Pearson  
Fish and Wildlife Services  
Daphne ES Field Office  
1208-B Main Street  
Daphne, AL 36526

RE: Shannon, LLC  
Shannon Mine No. 3  
Area to be added

Dear Mr. Pearson:

Attached, please find a request for the identification of areas of special concern and mapping showing the permit area (+/- 1,109 acres) previously commented on by your agency. The U. S. Fish and Wildlife Service responses of March 10, 2010 and April 21, 2011 on the acreage reference above are attached. Shannon, LLC proposes to add approximately +/- 20 acres to the current permit area. We are requesting another review for this additional +/- 20 acres being added to this site. This area is identified on the attached map as the 'Area to be added'. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 387-0501.

Sincerely,



Keith Madison, P.G.  
Manager of Permitting  
On Behalf of Shannon, LLC

REQUEST FOR IDENTIFICATION OF AREAS OF SPECIAL CONCERN  
FOR A SURFACE OR UNDERGROUND COAL MINING OPERATION

Mining Company Name: Shannon, LLC

Return Address: c/o Drummond Co., Inc.

Post Office Box 1549

Jasper, AL 35502

Contact: Keith Madison

Type Mining Operation: Surface

Number of acres to be Disturbed: +/- 20

County: Jefferson County

Section(s), Township(s), and Range(s) of the Areas Contained in the Permit: \_\_\_\_\_

Part of Sections 19 & 30, Township 19 South, Range 5 West, Part of Section 25, Township 19 South,  
Range 6 West.

Latitude: 33° 21' 57.00"

Longitude: 87° 05' 52.00"

Enclose Copy of Map (1=2,000 scale) showing:

1. All topographical features as shown on a USGS quadrangle sheet
2. An accurate outline of the proposed permit area, including all incidental facilities
3. All previously mined disturbance
4. All existing water bodies including lakes, ponds, streams, depressions, swamps, and wetlands which exceed one-fourth acre in size.
5. The current landuse(s) of the permit area and the areas immediately adjacent to the permit area.
6. The dominant vegetation communities on the permit area and the immediate adjacent area.
7. A legend which includes map scales, the USGS quad sheet name, and other appropriate symbols and indices.

Enclose copy of Alabama Heritage Data Base survey conducted by the State Lands Division, Natural Heritage Section.

Ref 2010-1A-U275  
KM



# Twin Pines Coal



February 18, 2010

Mr. William J. Pearson  
Fish and Wildlife Services  
Daphne ES Field Office  
1208-B Main Street  
Daphne, AL 36526

Post-it® Fax Note	7671	Date	3/10/10	# of pages	1
To	K. Madison		FROM:	Sandy M	
Co./Dept.	Twin Pines Coal		Co.:	USFWS	
Phone #			Phone #:	251-441-5184	
Fax #	205-295-0999		Fax#:	251-441-6222	

RE: Twin Pines Coal Company, Inc.  
Shannon Mine No. 3

Dear Mr. Pearson:

This request will replace the original request you received on 02/16/10. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 295-0995.

Sincerely,

Keith Madison, P.G.



U.S. Fish and Wildlife Service  
1208-B Main Street - Daphne, Alabama 36526  
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. As described, the project will have no significant impact on fish and wildlife resources. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. We recommend use of best management practices specific to your project (See <http://www.fws.gov/daphne/section7/bmp.html>).

William J. Pearson, Field Supervisor      3/10/2010      Date      # 3

# TWIN PINES, LLC

Ref 2010-TA-0293  
KM



April 12, 2011

Mr. William J. Pearson  
Fish and Wildlife Services  
Daphne ES Field Office  
1208-B Main Street  
Daphne, AL 36526

Post-it <sup>®</sup> Fax Note	7671	Date	4/21/2011	# of pages	1
To	Keith Madison		FROM:	Sandy M	
Co./Dept	Twin Pines		Co.:	USFWS	
Phone #			Phone #:	251-441-5184	
Fax #	205-295-0799		Fax #:	251-441-6222	

RE: Shannon, LLC  
Shannon Mine No. 3  
Area to be added

Dear Mr. Pearson:

Attached, please find a request for the identification of areas of special concern and mapping showing the initial permit area (+/- 828 acres) and the revised area (+/- 55 acres). Attached, please find the original and revised request and correspondence from DCNR. Shannon, LLC proposes to add approximately +/- 171 acres adjacent to the initial and revised area. The office of Fish and Wildlife responded on February 16, 2010 to the initial request and February 16, 2010 to the revised request. We are requesting another review for the +/- 171 acres being added to this site. This area is identified on the attached map as the 'Area to be added'. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 295-0995.

Sincerely,

*Keith Madison*

Keith Madison, P.G.



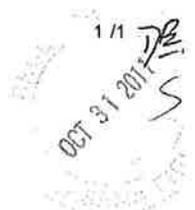
U.S. Fish and Wildlife Service  
1208-B Main Street - Daphne, Alabama 36526  
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. As described, the project will have no significant impact on fish and wildlife resources. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. We recommend use of best management practices specific to your project (See <http://www.fws.gov/daphne/section7/bmp.html> ).

*William J. Pearson*  
William J. Pearson, Field Supervisor  
Date 4-21-2011 # 3

2514416222

11 34:25 11-02-2011  
2010-TA-0293



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Jasper, Alabama 35502-1549

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Facsimile: (205) 384-2456

**DRUMMOND  
COMPANY, INC.**

October 28, 2011

Post-it® Fax Note	7671	Date	11-2-2011	# of pages	▶
To	Keith Madison	From	USFWS		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #	205-384-2456	Fax #			

Mr. William J. Pearson  
Fish and Wildlife Services  
Daphne ES Field Office  
1208-B Main Street  
Daphne, AL 36526

RE: Shannon, LLC  
Shannon Mine No. 3  
Area to be added

Dear Mr. Pearson:

Attached, please find a request for the identification of areas of special concern and mapping showing the permit area (+/- 1,109 acres) previously commented on by your agency. The U. S. Fish and Wildlife Service responses of March 10, 2010 and April 21, 2011 on the acreage reference above are attached. Shannon, LLC proposes to add approximately +/- 20 acres to the current permit area. We are requesting another review for this additional +/- 20 acres being added to this site. This area is identified on the attached map as the 'Area to be added'. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 387-0501.

Sincerely,

*Keith Madison*

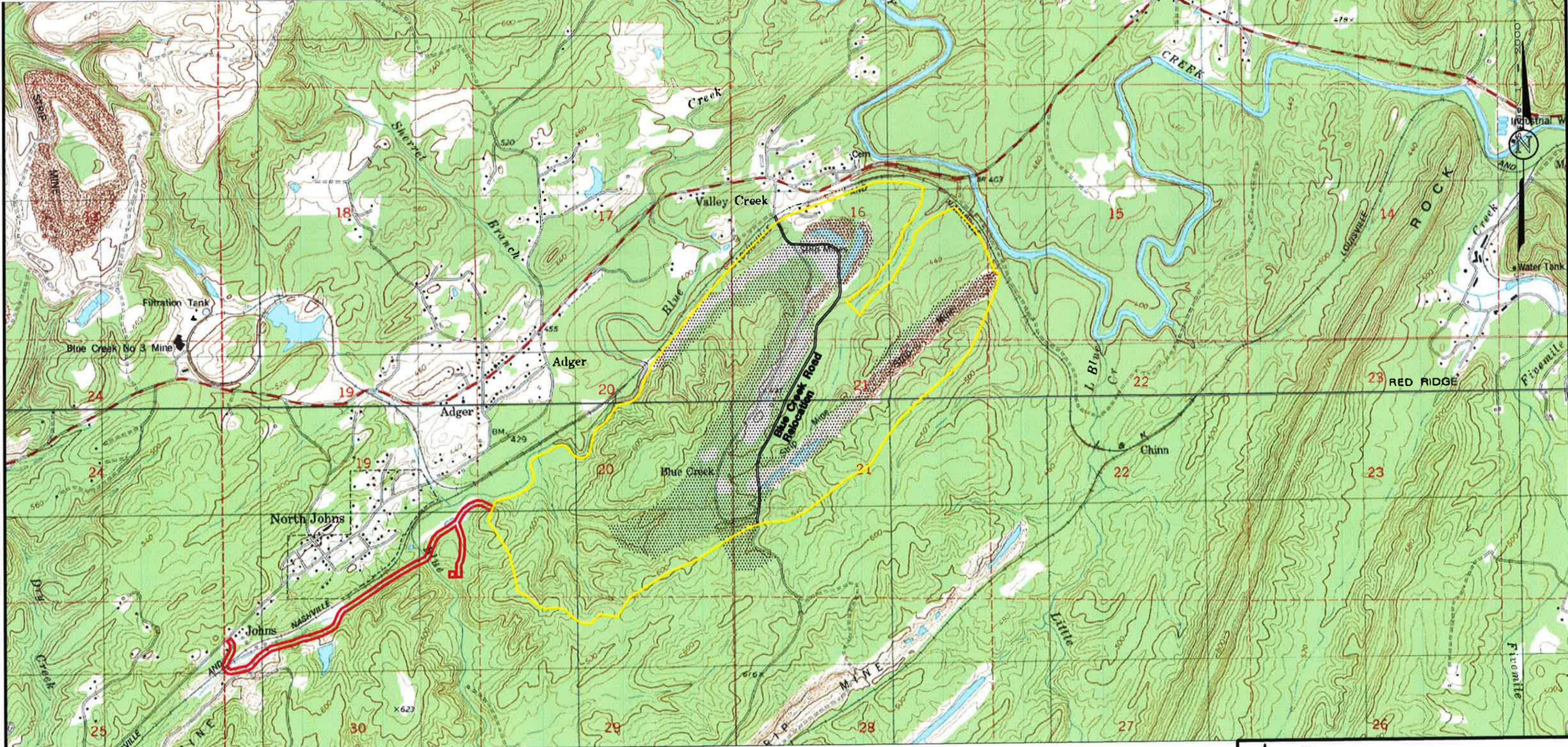
Keith Madison, P.G.  
Manager of Permitting  
On Behalf of Shannon, LLC



U.S. Fish and Wildlife Service  
1208-B - Daphne, Alabama 36526  
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. SITE MAY CONTAIN WETLANDS Contact U.S. Army Corps of Engineers for a jurisdictional wetlands determination. We recommend the use of best management practices specific to your project (See <http://www.fws.gov/daphne/section7/bmp.html> ).

*William J. Pearson*  
William J. Pearson, Field Supervisor  
Date 11-2-2011 # 4



**Legend**

-  Previously Approved Area
-  Added Area
-  Previously Disturbed



**Twin Pines, LLC**  
 74 Industrial Parkway  
 P.O. Box 621 Jasper, Alabama 35502  
 (205) 295-0985 Office (205) 295-0799 Fax

**Shannon, LLC**  
**Shannon Mine No. 3**  
**Mine Site Location Map**  
 Sections 15, 16, 17, 20, 21, 29, and 30,  
 Township 19 South, Range 5 West,  
 Section 25, Township 19 South, Range 6 West,  
 Jefferson County, Alabama

DRAWN BY: P.T.O.  
 DWG. NAME: TP3M3MSLM3

DATE: 10-27-11

APPROVED BY: S.W.

SCALE: 1"=2000'