

# TWIN PINES, LLC

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April 12, 2011

Mr. Matt Marshall  
Alabama Department of Conservation and Natural Resources  
64 North Union Street  
Montgomery, Alabama 36130

RE: Shannon, LLC  
Shannon Mine No. 3  
Area to be added

Dear Mr. Marshall:

Attached, please find a request for the identification of areas of special concern and mapping showing the initial permit area (+/- 828 acres) and the revised area (+/- 55 acres). Attached, please find the original and revised request and correspondence from DCNR. Shannon, LLC proposes to add approximately +/- 171 acres adjacent to the initial and revised area. The office of DCNR responded on February 9, 2010 to the initial request and February 24, 2010 to the revised request. We are requesting another review for the +/- 171 acres being added to this site. This area is identified on the attached map as the 'Area to be added'. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 295-0995.

Sincerely,



Keith Madison, P.G.

REQUEST FOR IDENTIFICATION OF AREAS OF SPECIAL CONCERN  
FOR A SURFACE OR UNDERGROUND COAL MINING OPERATION

Date: April 12, 2011

Mining Company Name: Shannon, LLC

Return Address: c/o Shannon, LLC

Post Office Box 621

Jasper, AL 35502

Contact: Keith Madison

Type Mining Operation: Surface

Number of acres to be Disturbed: +/- 171

County: Jefferson County

Section(s), Township(s), and Range(s) of the Areas Contained in the Permit: \_\_\_\_\_

Part of Sections 16, Township 19 South, Range 5 West, Jefferson County

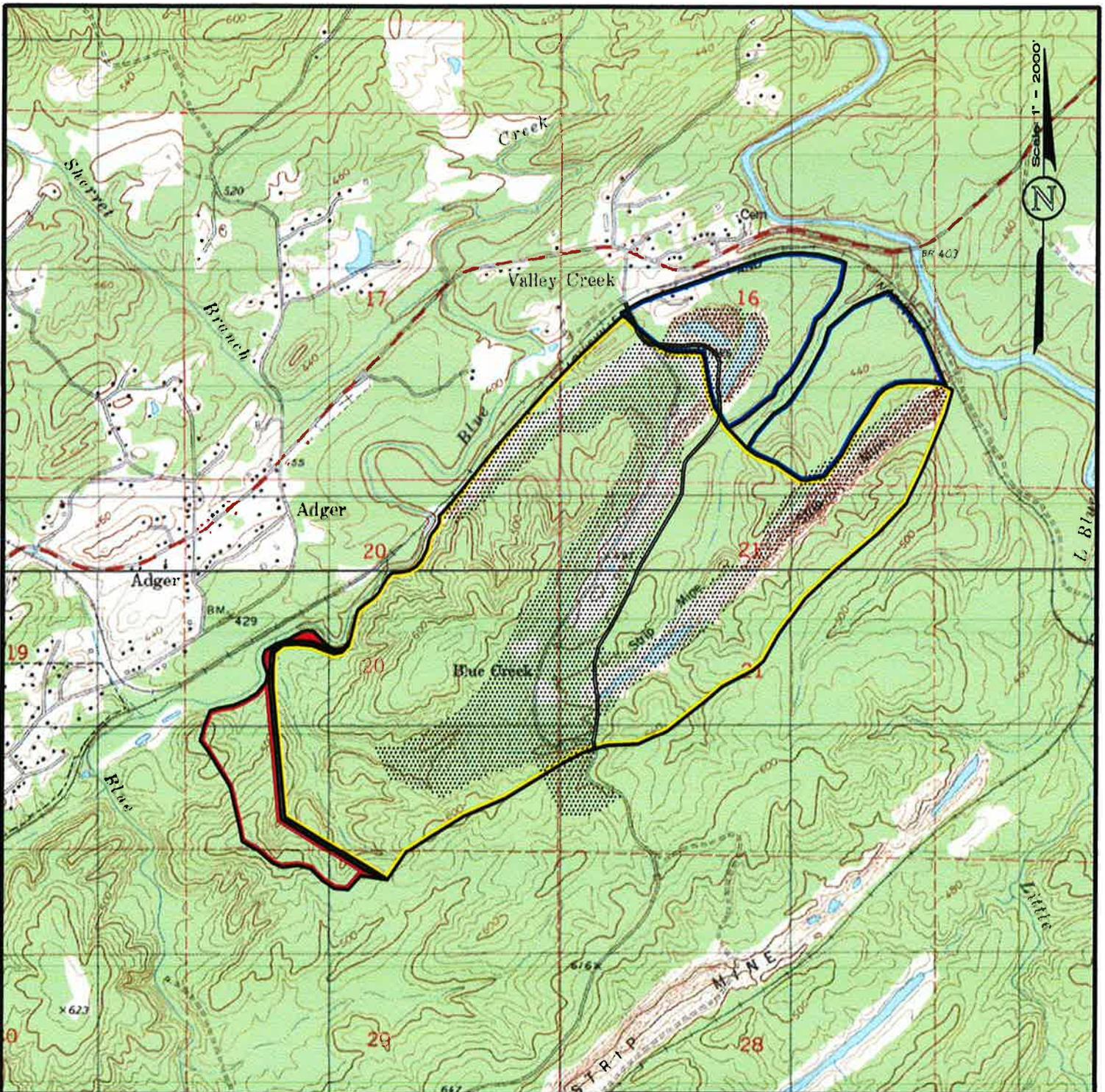
Latitude: 33° 23' 05.00"

Longitude: 87° 04' 03.00"

Enclose Copy of Map (1=2,000 scale) showing:

1. All topographical features as shown on a USGS quadrangle sheet
2. An accurate outline of the proposed permit area, including all incidental facilities
3. All previously mined disturbance
4. All existing water bodies including lakes, ponds, streams, depressions, swamps, and wetlands which exceed one-fourth acre in size.
5. The current landuse(s) of the permit area and the areas immediately adjacent to the permit area.
6. The dominant vegetation communities on the permit area and the immediate adjacent area.
7. A legend which includes map scales, the USGS quad sheet name, and other appropriate symbols and indices.

Enclose copy of Alabama Heritage Data Base survey conducted by the State Lands Division, Natural Heritage Section.



Scale 1" = 2000'

**Legend**

- Initial Response Area (February 2010)
- Revised Area (March 2010)
- Proposed Area To Be Added
- Previously Disturbed

Note: Base map taken from the McCalla & Abernant, Alabama U.S.G.S. Quadrangle Map.



**Twin Pines Coal Company, Inc.**

74 Industrial Parkway  
 P.O. Box 821 Jasper, Alabama 35502  
 (205) 295-0995 Office (205) 295-0799 Fax

**Twin Pines Coal Company, Inc.  
 Shannon Mine No. 3  
 Mine Site Location Map**

Section 15, 16, 17, 20, 21 & 29,  
 Township 19 South, Range 5 West,  
 Jefferson County, Alabama

DRAWN BY: P.T.O.  
 DWG. NAME: TPSM3MSLMA

DATE: 4-7-11

APPROVED BY: W.K.M.

SCALE: 1"=2000'



STATE OF ALABAMA  
**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**  
**WILDLIFE AND FRESHWATER FISHERIES DIVISION**



64 North Union Street, Ste. 567  
P. O. Box 301456  
Montgomery, AL 36130-1456  
Phone: (334) 242-3465 Fax: (334) 242-3032  
www.outdooralabama.com

**ROBERT J. BENTLEY**  
GOVERNOR

**N. GUNTER GUY, JR.**  
COMMISSIONER

*The mission of the Wildlife and Freshwater Fisheries Division is to manage, protect, conserve, and enhance the wildlife and aquatic resources of Alabama for the sustainable benefit of the people of Alabama.*

**M. N. 'CORKY' PUGH**  
DIRECTOR

**FRED R. HARDERS**  
ASST. DIRECTOR

April 22, 2011

Mr. Keith Madison  
Twin Pines Coal Company, Inc.  
74 Industrial Parkway  
P.O. Box 621  
Jasper, Alabama 35502

**RE: Shannon, LLC**  
**Shannon Mine No. 3**  
**Area to be added**

Dear Mr. Madison:

Please reference your letter dated April 12, 2011 regarding the additional +/- 171 acres of land associated with the above referenced coal mining operation. We have no comments on this project in addition to those in our dated February 9, 2010.

Feel free to contact me at 334-242-3851 if I can be of further assistance.

Sincerely,

Matthew D. Marshall  
Environmental Coordinator

Post Office Box 1549  
Jasper, Alabama 35502-1549

Telephone: (205) 387-0501  
Facsimile: (205) 384-2456

**DRUMMOND  
COMPANY, INC.**

June 7, 2012

Mr. Matt Marshall  
Alabama Department of Conservation and Natural Resources  
64 North Union Street  
Montgomery, Alabama 36130

RE: Shannon, LLC  
Shannon Mine No. 3  
Area to be added

Dear Mr. Marshall:

Attached, please find a request for the identification of areas of special concern and mapping showing the permit area previously commented on by your agency. Shannon, LLC proposes to add approximately +/- 21 acres to the current permit area. We are requesting another review for this additional +/- 21 acres being added to this site. This area is identified on the attached map as the 'Area to be added'. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 387-0501.

Sincerely,



Keith Madison, P.G.  
Manager of Permitting  
On Behalf of Shannon, LLC

REQUEST FOR IDENTIFICATION OF AREAS OF SPECIAL CONCERN  
FOR A SURFACE OR UNDERGROUND COAL MINING OPERATION

Mining Company Name: Shannon, LLC

Return Address: c/o Drummond Co., Inc.

Post Office Box 1549

Jasper, AL 35502

Contact: Keith Madison

Type Mining Operation: Surface

Number of acres to be Disturbed: +/- 21

County: Jefferson County

Section(s), Township(s), and Range(s) of the Areas Contained in the Permit: \_\_\_\_\_

Part of Sections 15 & 16, Township 19 South, Range 5 West.

Latitude: 33° 22' 57.00"

Longitude: 87° 03' 52.00"

Enclose Copy of Map (1=2,000 scale) showing:

1. All topographical features as shown on a USGS quadrangle sheet
2. An accurate outline of the proposed permit area, including all incidental facilities
3. All previously mined disturbance
4. All existing water bodies including lakes, ponds, streams, depressions, swamps, and wetlands which exceed one-fourth acre in size.
5. The current landuse(s) of the permit area and the areas immediately adjacent to the permit area.
6. The dominant vegetation communities on the permit area and the immediate adjacent area.
7. A legend which includes map scales, the USGS quad sheet name, and other appropriate symbols and indices.

Enclose copy of Alabama Heritage Data Base survey conducted by the State Lands Division, Natural Heritage Section.





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**CURTIS JONES**  
DEPUTY COMMISSIONER

*The mission of the Wildlife and Freshwater Fisheries Division is to manage, protect, conserve, and enhance the wildlife and aquatic resources of Alabama for the sustainable benefit of the people of Alabama.*

**FRED R. HARDERS**  
ACTING DIRECTOR

June 21, 2012

Mr. Keith Madison  
Drummond Company, Inc.  
P.O. Box 1549  
Jasper, Alabama 35502-1549

**RE: Shannon, LLC**  
**Shannon Mine No. 3**  
**Area to be added**

Dear Mr. Madison:

Please reference your letter dated June 7, 2012 regarding the additional +/- 21 acres of land associated with the above referenced coal mining operation. We have no comments on this project in addition to those in our letter dated February 9, 2010.

Feel free to contact me at 334-242-3851 if I can be of further assistance.

Sincerely,

Matthew D. Marshall  
Environmental Coordinator