Ref 2010-TA-0293
KM

TWIN PINES, LLC

RECEIVED APR 14 2011 USFWS ALABAMA FIELD OFFICE

April 12, 2011

Post-it® Fax Note 7671	Date 4/21/2011	# of pages ▶ 1
To Keith Madison	FROM: Sandy M	
Co./Dept. Twin Pines	Co.: USFWS	
Phone #	Phone #: 251-441-5184	
Fax # 205-295-0799	Fax #: 251-441-6222	

Mr. William J. Pearson
Fish and Wildlife Services
Daphne ES Field Office
1208-B Main Street
Daphne, AL 36526

RE: Shannon, LLC
Shannon Mine No. 3
Area to be added

Dear Mr. Pearson:

Attached, please find a request for the identification of areas of special concern and mapping showing the initial permit area (+/- 828 acres) and the revised area (+/- 55 acres). Attached, please find the original and revised request and correspondence from DCNR. Shannon, LLC proposes to add approximately +/- 171 acres adjacent to the initial and revised area. The office of Fish and Wildlife responded on February 16, 2010 to the initial request and February 16, 2010 to the revised request. We are requesting another review for the +/- 171 acres being added to this site. This area is identified on the attached map as the 'Area to be added'. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 295-0995.

Sincerely,

Keith Madison

Keith Madison, P.G.

U.S. Fish and Wildlife Service
1208-B Main Street – Daphne, Alabama 36526
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. As described, the project will have no significant impact on fish and wildlife resources. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. We recommend use of best management practices specific to your project (See http://www.fws.gov/daphne/section7/bmp.html).

William J. Pearson, Field Supervisor — Date 4-21-2011 #3

REQUEST FOR IDENTIFICATION OF AREAS OF SPECIAL CONCERN FOR A SURFACE OR UNDERGROUND COAL MINING OPERATION

Date: April 12, 2011

Mining Company Name: Shannon, LLC

Return Address: c/o Shannon, LLC

Post Office Box 621

Jasper, AL 35502

Contact: Keith Madison

Type Mining Operation: Surface

Number of acres to be Disturbed: +/- 171

County: Jefferson County

Section(s), Township(s), and Range(s) of the Areas Contained in the Permit:

Part of Sections 16, Township 19 South, Range 5 West, Jefferson County

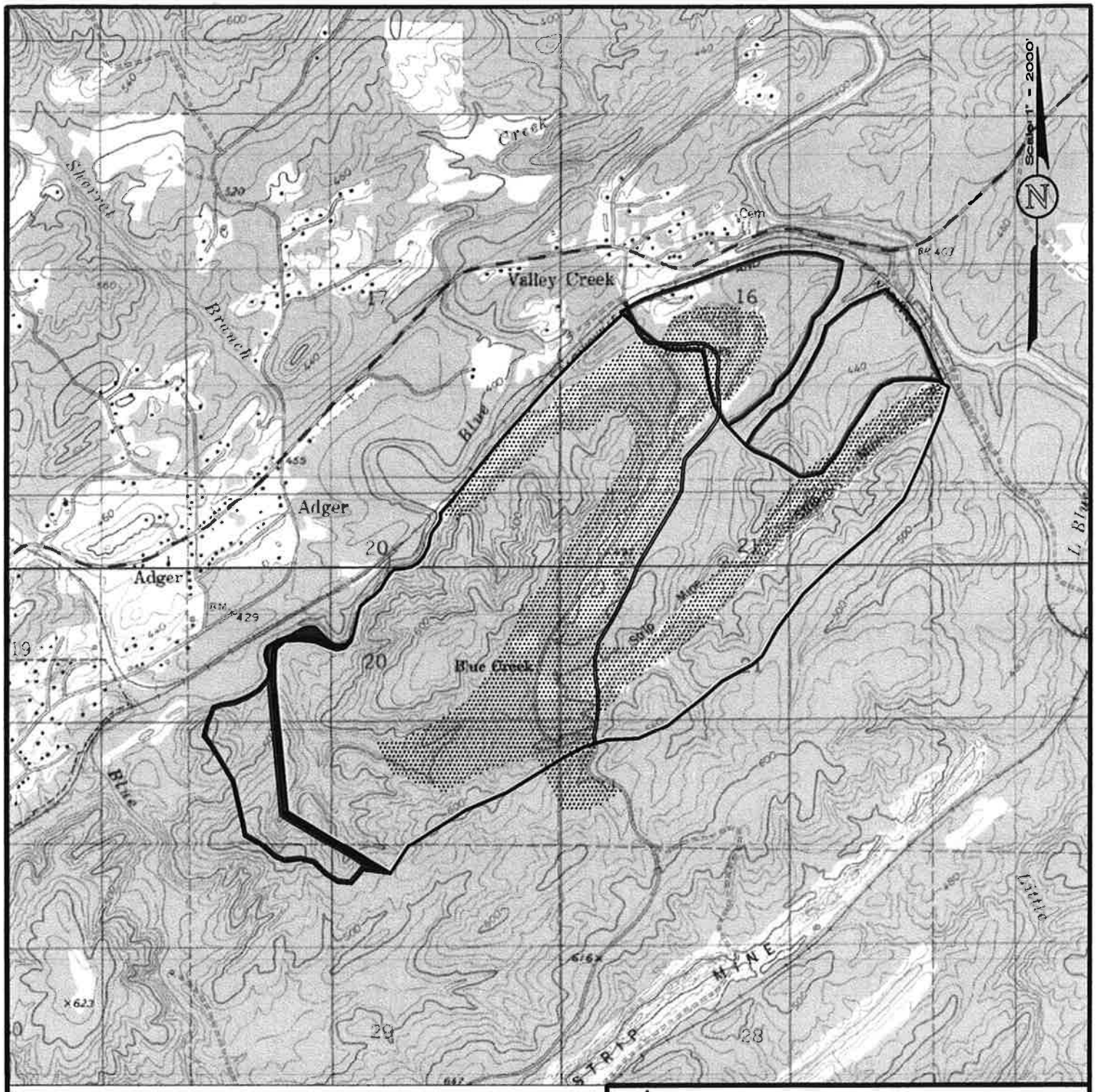
Latitude: 33° 23' 05.00"

Longitude: 87° 04' 03.00"

Enclose Copy of Map (1=2,000 scale) showing:

1. All topographical features as shown on a USGS quadrangle sheet
2. An accurate outline of the proposed permit area, including all incidental facilities
3. All previously mined disturbance
4. All existing water bodies including lakes, ponds, streams, depressions, swamps, and wetlands which exceed one-fourth acre in size.
5. The current landuse(s) of the permit area and the areas immediately adjacent to the permit area.
6. The dominant vegetation communities on the permit area and the immediate adjacent area.
7. A legend which includes map scales, the USGS quad sheet name, and other appropriate symbols and indices.

Enclose copy of Alabama Heritage Data Base survey conducted by the State Lands Division, Natural Heritage Section.



Legend

- Initial Response Area (February 2010)
- Revised Area (March 2010)
- Proposed Area To Be Added
- Previously Disturbed

Note:
Base map taken from the McCalla & Abernant, Alabama U.S.G.S. Quadrangle Map.

Twin Pines Coal Company, Inc.
74 Industrial Parkway
P.O. Box 621 Jasper, Alabama 35502
(205) 295-0995 Office (205) 295-0799 Fax

Twin Pines Coal Company, Inc.
Shannon Mine No. 3
Mine Site Location Map
Section 15, 16, 17, 20, 21 & 29,
Township 19 South, Range 5 West,
Jefferson County, Alabama

DRAWN BY: P.T.O. DWG. NAME: TPSM3MSLMA	DATE: 4-7-11
APPROVED BY: W.K.M.	SCALE: 1"=2000'

P:\PTO\WKM\TPSM3MSLMA.dwg 04/12/11 11:40

Post Office Box 1549
Jasper, Alabama 35502-1549

Telephone: (205) 387-0501
Facsimile: (205) 384-2456

DRUMMOND COMPANY, INC.

June 7, 2012

Mr. William J. Pearson
Fish and Wildlife Services
Daphne ES Field Office
1208-B Main Street
Daphne, AL 36526

RE: Shannon, LLC
Shannon Mine No. 3
Area to be added

Dear Mr. Pearson:

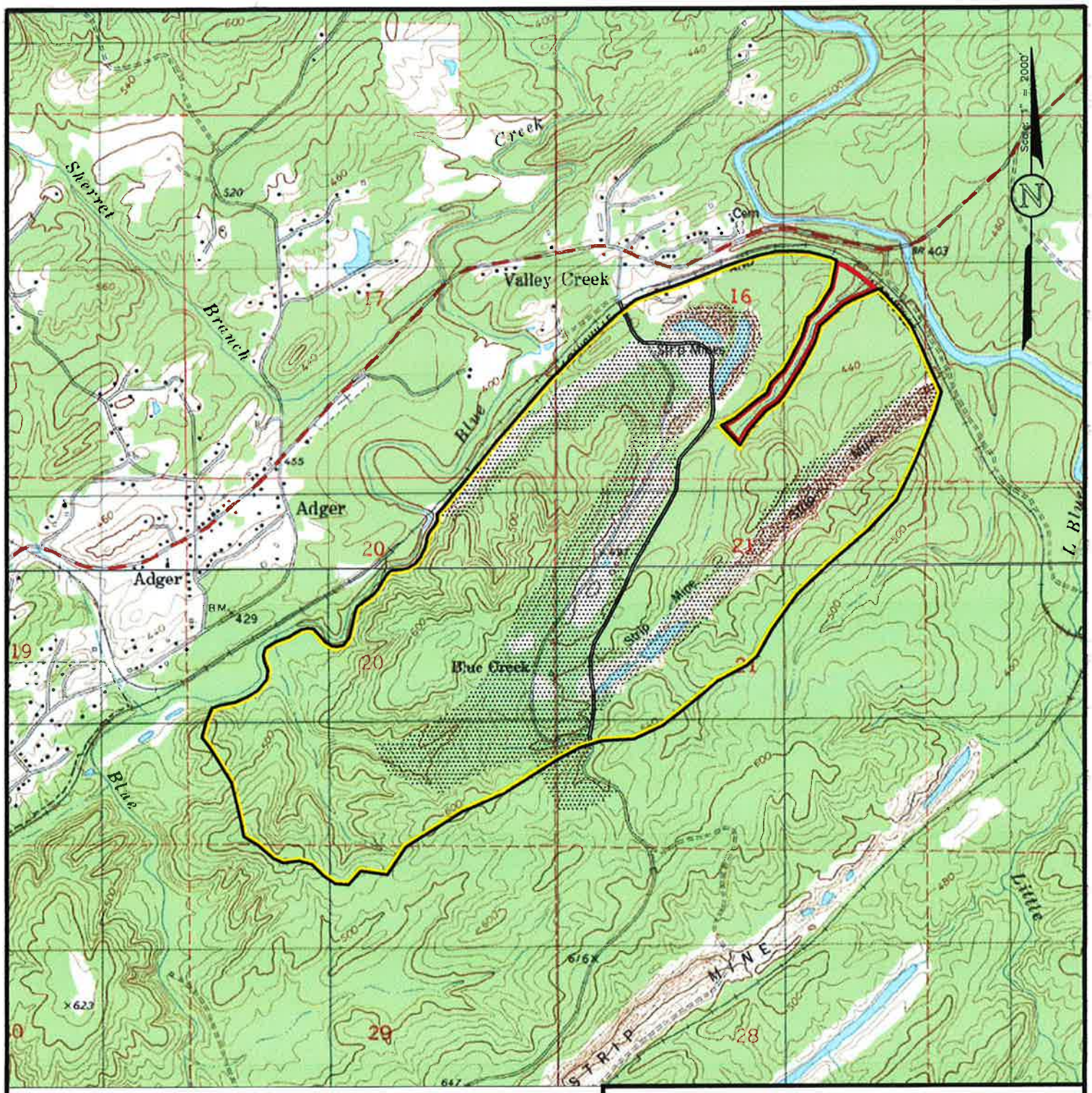
Attached, please find a request for the identification of areas of special concern and mapping showing the permit area previously commented on by your agency, reference number 2010-TA-0293. Shannon, LLC proposes to add approximately +/- 21 acres to the current permit area. We are requesting another review for this additional +/- 21 acres being added to this site. This area is identified on the attached map as the 'Area to be added'. Please process at your earliest convenience. Your prompt consideration will be most appreciated.

If you require additional information, please feel free to call me at (205) 387-0501.

Sincerely,

Keith Madison

Keith Madison, P.G.
Manager of Permitting
On Behalf of Shannon, LLC



Legend

- Area Previously Reviewed
- Proposed Area To Be Added
- Previously Disturbed

Note:
Base map taken from the McCalla & Abernant, Alabama U.S.G.S. Quadrangle Maps.

DRUMMOND COMPANY, INC.
P.O. BOX 1549 JASPER, AL 35502
205-387-0501 OFFICE

Shannon, LLC
Shannon Mine No. 3
Mine Site Location Map
Section 15, 16, 17, 20, 21 & 29,
Township 19 South, Range 5 West,
Jefferson County, Alabama

DRAWN BY: HOCUTT DWG. NAME: SM3MSL	DATE: 6-7-12
APPROVED BY: W.K.M.	SCALE: 1"=2000'

G:\Todd Odom\PTO\SRI\SHANNON\SM3MSL.dwg 06/07/12 12:44

2514416222

Sign. # K.M
09 00 28 06-15-2012 1/1
Ref 2010-TA-0293

JUN 11 2012

Post Office Box 1549
Jasper, Alabama 35502-1549

Telephone: (205) 387-0501
Facsimile: (205) 384-2456

DRUMMOND COMPANY, INC.

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To Keith Madison	From US FWS	
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Phone #	Phone #	
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June 7, 2012

2010-TA-0293

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Sincerely,

Keith Madison

Keith Madison, P.G.
Manager of Permitting
On Behalf of Shannon, LLC

U.S. Fish and Wildlife Service
1208-B – Daphne, Alabama 36526
Phone: 251-441-5181 Fax: 251-441-6222

No federally listed species/critical habitat are known to occur in the project area. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW. SITE MAY CONTAIN WETLANDS. Contact U.S. Army Corps of Engineers for a jurisdictional wetlands determination. We recommend the use of best management practices specific to your project (See http://www.fws.gov/daphne/section7/bmp.html).

William J. Pearson, Field Supervisor 6-15-2012
Date #4