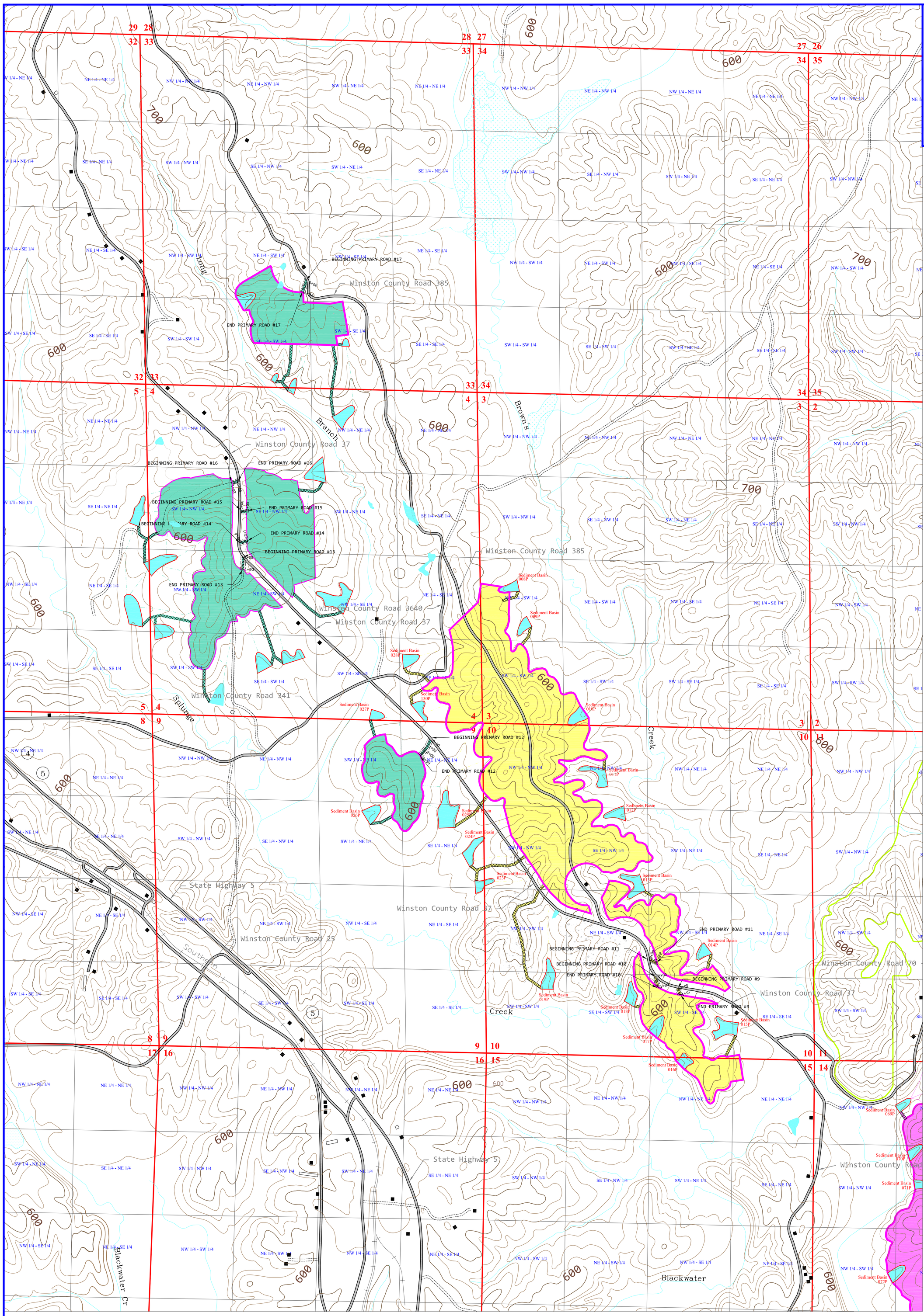
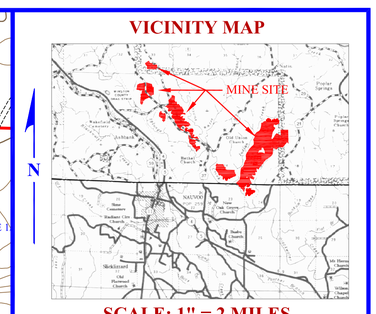


VICINITY MAP



SCALE: 1" = 2 MILES

MAP LEGEND

- PERMIT BOUNDARY
- PREVIOUSLY SURFACE MINED
- MATCH LINE
- SURFACE OWNERSHIP DIVIDE OTHER THAN QUARTER/QUARTER LINE
- MINERAL OWNERSHIP DIVIDE OTHER THAN QUARTER/QUARTER LINE
- (S-1) SURFACE OWNERSHIP
- (M-1) MINERAL OWNERSHIP
- (F-1) FEE OWNERSHIP (SURFACE & MINERAL)
- HW EXISTING HIGHWALL
- A % A' RECLAMATION CROSS-SECTION/ SLOPE MEASUREMENT
- PUBLIC ROAD
- PRIVATE ROAD
- PRIMARY HAULROAD
- ANCILLARY ROAD
- 50' FAULT
- DRAINAGE COURSE
- DRAINAGE DIVIDE
- POWER TRANSMISSION LINE
- RAILROAD
- OCCUPIED DWELLING
- UNOCCUPIED BUILDING/BARN, SHED, ETC.
- DIVERSION DITCH
- C COAL STOCKPILE
- T TOPSOIL STOCKPILE
- LAND HOOK
- MW-1 GROUNDWATER MONITORING SITE
- TS-1 TOPSOIL SAMPLE
- UNDERGROUND MINE OPENING
- BLACK CREEK COAL CROPLINE
- PERMIT # / DEPTH / WELL NAME ABANDONED GAS WELL
- P-3626 PERMIT BOUNDARY
- P-3886 PERMIT BOUNDARY
- P-3888 PERMIT BOUNDARY
- B SEDIMENT BASIN
- IMPOUNDED WATER

NOTES:

NO BUILDINGS WITHIN 1,000' OF PERMIT AREA OTHER THAN SHOWN.

LAND HOOK CONVEYS SURFACE AND MINERAL OWNERSHIP.

SURFACE AND MINERAL OWNERSHIP BY FORTY EXCEPT WHERE NOTED OTHERWISE.

LOCATION OF COAL AND TOPSOIL STOCKPILES ARE SUBJECT TO CHANGE.

NO CITY OR TOWN LIMITS EXIST WITHIN 1,000' OF PERMIT AREA OTHER THAN SHOWN.

NO CITY OR TOWN POLICE JURISDICTIONS EXIST WITHIN 1,000' OF PERMIT AREA OTHER THAN SHOWN.

NO TOPSOIL STOCKPILES SHOWN DUE TO TOPSOIL VARIANCE REQUEST.

N W E S

SECTION 33, TOWNSHIP 11 SOUTH, RANGE 9 WEST, WINSTON COUNTY, ALABAMA.

SECTIONS 3, 4, 9, 10, 15, TOWNSHIP 12 SOUTH, RANGE 9 WEST, WINSTON COUNTY, ALABAMA.

BASE MAP: LYNN, NAUVOO, AND POPLAR SPRINGS USGS QUADRANGLES

CONTOUR INTERVAL: 20 FT.

DSM DESIGN GROUP, LLC
ENGINEERING / SURVEYING
1400 VIKING DRIVE
JASPER, ALABAMA 35501
TELEPHONE: (205) 221-6262

I HEREBY CERTIFY THIS MAP TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ALABAMA REGISTERED No. 18496 PROFESSIONAL ENGINEER J. DAVID MCGHEE

PROFESSIONAL ENGINEER DATE

BIRMINGHAM COAL & COKE CO., INC.

OLD UNION #2 MINE
ASMC PERMIT NO.: P-____

ROAD MAP

FILE: OLD UNION	SCALE: 1" = 500'	JOB NO.: 09-508
APPROVED BY: J.D.M.	DATE: 12/14/09	SHEET NO.: 2 OF 2