

STATEMENT

THE TIMES-JOURNAL

P.O. Box 680349
Fort Payne, Alabama 35968-0349
(256) 845-2550

TASK Engineering Management Inc.
P.O. Box 660548
Birmingham, AL 35266

November 27, 2013

Acct #51469707

Legal Notice

Table with 4 columns: Date/Description, Charges, Credit, Balance. Rows include dates 10/10/2013, 10/17/2013, 10/24/2013, 10/31/2013 and a TOTAL row.

NOTICE to publish a Legal Notice: Re: Public Notice Filing of Permit Application. PUBLISHED 4 times in the Times-Journal, October 10, 17, 24, and 31, 2013. 93 lines at 1.10 per line for the 1st insertion and 1.00 per line for the 2nd, 3rd & 4th insertions.

State of Alabama se: Publisher's Certificate County of DeKalb

The sum charged by the Newspaper, THE TIMES-JOURNAL, for said publication does not exceed the lowest is the actual lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

Personally appeared before the undersigned, a Notary Public, within and for said County and State, DAVID CLEMONS, Publisher of The Times- Journal, a newspaper published at Fort Payne, County of DeKalb, State of Alabama, who being duly sworn, states on oath that the notice, a true copy of which is hereto annexed, was published in said newspaper in its issues of October 10, 17, 24, and 31, 2013.

Signature of David Clemons
Publisher

Sworn to and subscribed before me this 27th day of November, 2013

Signature of Notary Public
Notary Public

My Commission expires MY COMMISSION EXPIRES 07/27/2016

PAYMENT DUE UPON RECEIPT OF THIS STATEMENT



ADEM Hearing Officer, Office of General Counsel, Alabama Department of Environmental Management...

accordance with the terms and provisions of said mortgage, sell the real estate hereinafter described...

Tract 1 described above; thence run South and parallel with the East line of said forty...

Property Street Address: 105 67th Street, NW, Fort Payne, AL 35967 (provided for informational purposes only)

County Activities Building in Fort Payne, Alabama. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the Commission or may request an opportunity to be heard at the public meeting.

NOTICE TO CONTRACTORS Federal Aid Project No. ACNU59771-ATRP(001) DEKALB COUNTY, Alabama

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

in accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Length Of This Project Is: 7.070 Miles. The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

Any person wishing to participate in this hearing who needs special accommodations should contact the Department's Permits and Services Division at (334) 271-7714 at least five working days prior to the hearing.

This notice is hereby given this October 31, 2013, by authority of ADEM.

Lance R. LeFleur Director

October 31, 2013 MORTGAGE FORECLOSURE NOTICE

DEFAULT HAVING BEEN MADE in the payment of the indebtedness secured by that certain mortgage executed by HARVEY GRANT BROCK to FIRST STATE BANK OF DEKALB COUNTY, which mortgage is dated April 24, 2002, and which was recorded on April 24, 2002 in Mortgage Book 1033, Pages 250-254 in the Office of the Judge of Probate, DeKalb County, Alabama; and default continuing, notice is hereby given that under the power of sale contained in said mortgage, I will, on behalf of FIRST STATE BANK OF DEKALB COUNTY, proceed to sell on November 8, 2013, during the legal hours of sale, to-wit: 11:00 o'clock a.m. to 4:00 o'clock p.m., in front of the main entrance to the DeKalb County Courthouse in Fort Payne, Alabama, to the highest, best, and last bidder for cash, the following described real estate situated in DeKalb County, Alabama, and described as follows:

Lots Seven (7) and Eight (8) of the Cave Addition to the City of Fort Payne, Alabama. Plat of which is on record in the Office of the Judge of Probate of DeKalb County, Alabama and to which reference for a more particular description of property is hereby made. This property holds a frame house of about 900 square feet.

Together with all and singular all the improvements, tenements, hereditaments, rights, members, privileges and appurtenances thereunto belonging, or in any way appertaining, including all buildings, fences, trees, and timber thereon.

Said sale is for the purpose of securing payment of the indebtedness secured by said mortgage, together with the costs of foreclosure.

WILSON & SCOTT, L.L.C. ATTORNEYS FOR MORTGAGEE

NIKKI PARRISH SCOTT P O BOX 680639 (35968) 411 ALABAMA AVENUE SOUTHWEST FORT PAYNE, ALABAMA 35967 (256) 845-7000

Commencing at the intersection of the North line of the NE 1/4 of the SW 1/4 of Section 1, Township 7 South, Range 8 East, in DeKalb County, Alabama, with the iron pin at the Southeast corner of said forty for a point of beginning; thence run North and with the East line of said forty 1320 feet to the northeast corner of said forty; thence run West along the North line of said forty 560 feet to a point; thence run South and parallel with the West line of said forty 900 feet to a point; thence run East and parallel with the South line of said forty 137 feet to a point; thence run South and parallel with the East line of said forty 420 feet to a point on the South line of said forty; thence run East and with the South line of said forty 423 feet to the point of beginning. Said land lying and being in the NE 1/4 of the SW 1/4 of Section 1, Township 7 South, Range 8 East, in DeKalb County, Alabama, and containing 15.24 acres, more or less. Mining and mineral rights heretofore reserved.

Subject to: Right of way for Houston Gap Road f/k/a McCurdy Road along the Westerly boundary of the above tract.

The proceeds derived at said foreclosure sale shall first be applied to the cost of said foreclosure, including a reasonable attorney's fee, next to the payment of the indebtedness secured by said real estate mortgage and any other debt due the mortgagee, and the balance, if any, to the mortgagors.

This the 21st day of October, 2013.

Gerald R. Paulk Attorney for Mortgagee, First Southern State Bank

PAULK LAW FIRM, P.C. 231 S. Market Street Scottsboro, AL 35768

October 24 & 31, 2013 and November 7, 2013

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Beth G. Frazer, an unmarried person, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Mortgage Electronic Registration Systems, Inc., as nominee for Freedom Mortgage Corporation, dated June 3, 2011, said mortgage recorded in the Office of the Judge of Probate of DeKalb County, Alabama, in Book 1697, Page 117 as Instrument Number 3033315. Said mortgage was subsequently sold, assigned and transferred to WELLS FARGO BANK, N.A. Under and by virtue of the power of sale contained in said mortgage, the undersigned, WELLS FARGO BANK, N.A., will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in the City of Ft. Payne, DeKalb County, Alabama on January 10, 2014, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in DeKalb County, Alabama, to-wit:

Lot 14 of the First Addition to the H.R. Stanley Subdivision, a plat of which is recorded in the Office of the Judge of Probate of DeKalb County, Alabama.

The debt secured by said Mortgage has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Mortgage. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in said Mortgage and by Alabama law. This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A. Mortgagee or Transferee

David Sigler Attorney for Mortgagee or Transferee Morris Hardwick Schneider, LLC 1 Independence Plaza Suite 416 Birmingham, AL 35209 http://foreclosure.closingsource.net AL-90001720-13

Newspaper: Fort Payne Times Journal Publication Dates: October 31, 2013 November 7, 2013 November 14, 2013

NOTICE OF PUBLIC HEARING FOR VACATION OF A PLATED RIGHT-OF-WAY

Notice is hereby given of a public hearing on the Petition of Christy Hardin for the vacation of a plated right-of-way in DeKalb County, described as follows:

All of that portion of a 40 foot right-of-way located between Lot #2 of Block #1 and Lot #1 of Block #2 as shown on the plat of Brow Park Atop Lookout Mountain, revised January 5, 1937, recorded in Plat Book #2, Page #21, Slide #46 in the Office of the Judge of Probate, DeKalb County, Alabama. Said property lying in Section 7, Township 6 South, Range 10 East, located along County Road #89 just north of the current entrance to the Camp Comer Boy Scout Reservation.

The DeKalb County Commission will consider the vacation of this property at its regular meeting on November 12, 2013 at 10:00 a.m. at the DeKalb

From the intersection of State Highway 75 and State Highway 35 in the town of Rainville, take State Highway 75 north for 3.89 miles, turn right on DeKalb County Road 108 for 1.32 miles, turn left on DeKalb County Road 681 at Oak Grove Church. Mine site is 0.9 miles, north and south of DeKalb County Road 681.

LEGAL DESCRIPTION SW/NW, NW/SW SW/SW - SECTION 2 T6S, R8E; SE/NE SW/N/E, SE/N/W, SW/N/W, NW/S/W, NE/SE, SE/SE, SW/SE SE/SW, SW/SW - SECTION 3, T6S, R8E NE/SE, SE/SE - SECTION 4, T6S, R8E NE/NE, NW/NE, NE/NW, NW/NW SE/NW - SECTION 10 T6S, R8E; NW/NW - SECTION 11 T6S, R8E; DEKALB COUNTY, ALABAMA

A copy of the permit application is available for public inspection and review on the Alabama Surface Mining Commission website, http://surface-mining.alabama.gov. A copy of the permit application is also available for public inspection and review at the Alabama Surface Mining Commission office located on the second floor of the Pinnacle Bank Building at 1811 2nd Avenue, Jasper, Alabama 35501. Written comments, objections, request for a public hearing or an informal conference concerning this permit should be sent to the Alabama Surface Mining Commission, PO Box 2390 Jasper, Alabama 35502-2390, no later than 30 days from the last day of publication of this notice.

October 10, 17, 24, and 31, 2013

Cashier's check or bid bond for 5% of bid (maximum - \$10,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The Bracket Estimate On This Project Is From \$246,322 To \$301,061

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

now! Become a driver for TMC Transportation! Earn \$750 per week! No experience needed! Job ready in 15 days! 1-888-743-4611. (R)

ATTENTION REGIONAL & dedicated drivers! Averit offers excellent benefits and home time. CDL-A required. 1-888-362-8608, recent grads w/a CDL-A, 1-6 weeks paid training. Apply online at AveritCareers.com. Equal Opportunity Employer.

ATTN: DRIVER trainees needed! \$800 to \$1000 a week plus benefits! Home weekly or OTR! Everyone approved if qualified! Company sponsored, cash, finance, post GI (vets), WIA. Will train locally! 1-800-878-2537. (R)

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10 AM., November 08, 2013, and at that time publicly opened for constructing the following:

RESURFACING AND TRAFFIC STRIPE ON CR-50 (TRAYLOR STREET) FROM THE JUNCTION OF CR-56 TO THE JUNCTION OF SR-75 IN FY-FFE

The Length Of This Project Is: 1.665 Miles. The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Thirty-five (35) Working Days.

A Bidding Proposal may be purchased for \$5.00.

Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$10,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The Bracket Estimate On This Project Is From \$246,322 To \$301,061

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

et have any bearing on the decision to award this contract. The Bracket Estimate On This Project Is From \$1,845,548 To \$2,255,649

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

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The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Length Of This Project Is: 7.070 Miles. The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Fifty (50) Working Days.

A 3.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00 per set.

Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

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The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size.

This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$246,322 To \$301,061

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

start tomorrow! WIA, VA, Post-9/11 G.I. Bill & Rehab. ESD TDS, LLC. 1-866-432-0430. www.ESDschool.com. (R)

HELP WANTED-ADMIN/PROF HEALTH CONSULTANT for UA SafeState, Alabama's 21(d) OSHA Consultation Program. The University of Alabama, College of Continuing Studies seeks a qualified Health Consultant to provide independent, routine occupational health and industrial hygiene consultation services, including onsite visits to businesses and industries in Alabama. Job close date 10/31/13. Visit UA's staff employment website at jobs.ua.edu for more information and to apply. EOE/AA.

HELP WANTED-TRADES HEAVY EQUIPMENT operator training! Bulldozers, backhoes, excavators, 3 weeks hands - on program. Local job placement assistance. National certifications. GI Bill benefits eligible. 1-866-362-6497.

LAND FOR SALE FORECLOSED CABIN on 4 acres! Just \$89,900. Bring your hammer and nails. Great fixer upper on beautiful wooded rolling land. Enjoy wildlife, creeks, ponds, lake access. Must see! Call 1-877-888-0267.x439.

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Publishers Notice All real estate advertising in this newspaper is subject to the Fair Housing act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



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LAND FOR Sale: Quality hunting and timber tracts, Smith Lake lots, farmland and pasture, and homesites and more! Starting at

price renewals, complete training, health/dental insurance. Life license required. Call 1-888-713-6020.

STREAM FRONT Land Bargain! 1.7 acre wooded corner parcel in Blue Ridge Mtns. 390' on crystal clear stream, natural year-round spring. Paved road, municipal water, utilities, mild restrictions - RV friendly. Was \$69,900 now, \$27,900. Excellent financing. Call now 1-866-952-5303, x 62.

MISCELLANEOUS DJ NEEDS country and gospel. Frans Maritz, P.O. Box 627, Rosentenville, 2130 Johannesburg, South Africa. www.wildhorse.co.za. Email: whisnews21@aol.com.

MEDICAL SUPPLIES NEW AND used - stair lift elevators, car lifts, scooters, lift chairs, power wheel chairs, walk-in tubs. Covering all of Alabama for 23 years. Elrod Mobility 1-800-682-0658. (R)

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