



**STATE OF ALABAMA**  
**SURFACE MINING COMMISSION**  
P.O. BOX 2390 - JASPER, ALABAMA 35502-2390  
(205) 221-4130 • FAX: (205) 221-5077

Permit Revision Number: R-6

**REVISION TO PERMIT FOR**  
**SURFACE COAL MINING OPERATIONS**

Pursuant to the Alabama Surface Mining Control and Reclamation Act, Act No. 81-435, and duly promulgated rules of the Commission, revision is hereby approved for permit:

Issued to: P- 4003-32-28-S  
Warrior Met Coal BC, LLC  
16243 Highway 216  
Brookwood, AL 35444  
(Blue Creek Transportation)

License No.: L-848  
Pursuant to the  
Permit map: 1 of 2  
Certified by: Jordan McGehee PE #37129  
Date: 02/21/2025

**The permit is revised as follows:**

1. Modify the General Plan to add Sediment Basins 001, 002 & 003 to Increment No. 1 (no acreage change).
2. Modify the Operation Plan to allow coal to be stockpiled on-site.
3. Add 2.0 acres to Increment No. 4 for conveyor belt construction.
4. Update the Hydrologic Monitoring Plan.

**R-6 Findings 1:** By comments dated January 8, 2024, the U.S. Fish & Wildlife Service concurred the project is not likely to adversely affect the Indiana Bat and/or the Northern Long-Eared Bat if tree removal only occurs from October 15 through March 31.

**R-6 Condition 1:** The permittee may only conduct tree removal from October 15 through March 31.

**R-6 Condition 2:** If tree removal from the potential summer roosting habitat is necessary outside October 15 through March 31 timeframe an Indiana Bat and Northern Long-Eared Bat presence/absence survey must be conducted, and the U.S. Fish & Wildlife Service approval must be submitted to ASMC prior to tree removal.

**R-6 Condition 3:** Prior to any coal being stored on the ground, an NPDES Permit approval from ADEM shall be submitted to and reviewed by ASMC for approved outfall locations for Basins 001, 002 and 003.

**R-6 Condition 4:** Prior to any coal being stored on the ground, Basins 001, 002 and 003 shall be constructed in accordance with the approved detailed design plans and a construction certification shall be submitted to ASMC.

**ACREAGE SUMMARY:**

<b>*INCREMENT #1: remains at -----</b>	<b>113 acres</b>
<b>*INCREMENT #2: remains at -----</b>	<b>57 acres</b>
<b>*INCREMENT #3: remains at -----</b>	<b>103 acres</b>
<b>*INCREMENT #4: increases to -----</b>	<b>105 acres</b>
<b>INCREMENT #5: remains at -----</b>	<b>1 acres</b>
<b><u>INCREMENT #6 remains at -----</u></b>	<b><u>5 acres</u></b>

**Total Acreage Increases to 384 Acres**

**\*Bonded to Date**

All other terms and conditions remain in effect as well as all Findings in the original permit and any Findings appropriate for this revision.

**EFFECTIVE DATE: February 27, 2025**

  
Kathy H. Love, Director

/mw

cc: I & E, Permit File